

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Christopher M. Hanna

Title:

BTSC Encoder

Serial No.:

09/638,245

Filing Date:

August 14, 2000

Group Art Unit:

2747

Docket Number:

56233-139 (THAT-3DVCN)

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

### TRANSMITTAL LETTER

Applicant transmits herewith the following documents in the above-identified application:

- Preliminary Amendment "C"; 1)
- Amendment Transmittal Letter; 2)
- Check in the amount of \$5,400.00; and 3)
- Return postcard. 4)

If any additional fees are required, the Commissioner is authorized to charge the amount, or credit any overpayment, to Deposit Account No. 50-1133. A duplicate of this letter is enclosed to facilitate this.

Respectfully submitted,

Toby H. Kusmer, P.C.

Reg. No. 26,418

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## CERTIFICATE OF MAILING UNDER 37 U.S.C. § 1.8

I hereby certify that this correspondence is being deposited with the United States Post Office as First Class Mail on the date indicated below in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

april 19, 2005

AMENDMENT TRANSMITTAL LETTER (Large Applicant(s): Christopher M. Hanna				itity)	1 1 1		ocket No. (THAT-3DVCN)	
Application No. 09/638,245	Filing Date August 14, 2000	Examiner		Customer No.	o.	Group Art Unit 2747	Confirmation No.	
BTSC Encoder								
COMMISSIONER FOR PATENTS:  Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING	HIGHEST #	NUMB	ER EXTRA		RATE	ADDITIONAL	
TOTAL CLAIMS	AFTER AMENDMENT 68 -	PREV. PAID FOR  36 =	CLAIMS	32	x	\$50.00	FEE \$1,600.00	
INDEP. CLAIMS	31 -	12 =			^_ x	\$200.00	\$3,800.00	
Multiple Dependent Claims (check if applicable)							\$0.00	
				EE FOR THIS AMENDMENT \$5,400.00				
<ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>☑ A check in the amount of \$5,400.00 to cover the filing fee is enclosed.</li> <li>☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 501133</li> <li>☑ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>☑ Any patent application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul>								
Toby H Kusmer, P.C. Reg. No. 26,418 McDermott Will & Emery LLP 28 State Street Boston, MA 02109 Telephone: 617-535-4065 Facsimile: 617-535-3800 e-mail: tkusmer@mwe.com			Dated: April 8, 2005  I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA-22313-1450" [37 CFR 1.8(a)] on April 19, 2005  (Date)  Signature of Rerson Mailing Correspondence					
cc:				Cynthia Joseph  Timed on British Name of Person Mailing Correspondence				

**PATENTS** 

APR 2 0 2005 M

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Christopher M. Hanna

Title:

BTSC ENCODER

Serial No.:

09/638,245

Filing Date:

August 14, 2000

Group Art Unit:

2747

Docket Number:

56233-139 (THTK-3DVCN)

### CERTIFICATE OF MAILING (37 C.F.R. § 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Date: April 19, 2005

Cynthia Joseph

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

# PRELIMINARY AMENDMENT "C"

Prior to the first Official action please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page of this paper.

04/21/2005 RFEKADU1 00000004 09638245

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